

09/27/01

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ASSISTANT COMMISSIONER FOR PATENTS
Washington, DC 20231

PATENT
File No.: 2203.65868
Date: September 26, 2001

09/26/01
1050 U.S. PTO

Transmitted herewith for filing pursuant to 35 U.S.C. §111(a), is the
patent application of
inventor(s): Daffunchio et al.
For: BIOLOGICAL CONTROL OF HORN FLIES

I hereby certify that this paper is being deposited
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Enclosed are:

- (X) 27 pages of specification, including 20 claims and an abstract.
- () an executed oath or declaration, with power of attorney.
- (X) an unexecuted oath or declaration, with power of attorney.
- () ___ sheet(s) of informal drawing(s).
- () ___ sheet(s) of formal drawings(s).
- () Assignment(s) of the invention to _____ and Assignment Recordation Form.
- () A check in the amount of \$ _____ to cover the fee for recording the assignment(s) is enclosed.
- () Supplemental Information Disclosure Statement; Form PTO-1449 and cited references.
- () Claim for Priority and Priority Document
- () PCT Request (Courtesy copy)

Fee Calculation For Claims As Filed

a) Basic Fee						\$ 710.00
b) Independent Claims	<u>3</u>	-	3	=	<u>0</u>	x \$ 80.00 = \$ <u>- 0 -</u>
c) Total Claims	<u>20</u>	-	20	=	<u>0</u>	x \$ 18.00 = \$ <u>- 0 -</u>
d) Fee for Multiple Claims						\$270.00 = \$ <u>- 0 -</u>

Total Filing Fee \$ 710.00

Applicant qualifies for Status as Small Entity, reducing Filing Fee by half to \$ 355.00

A check in the amount of \$ _____ to cover the filing fee is enclosed.

Preliminary Amendment

- () Please insert the following between the title and line 1 of the specification: "This is a continuation of _____".
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

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